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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

TO:	FROM:
Mail Stop: Amendments	Kelly Patrick Fitzgerald
Attn.: Examiner Andrae S. Allison	
COMPANY:	DATE:
U.S. Patent & Trademark Office	APRIL 2, 2007
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
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PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
571-270-1052	58974US002 (1004-086US01)
RE:	APPLICATION SERIAL NUMBER:
Amendment	10/656,089

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APR 02 2007

PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michael R. Plumb; Confirmation No. 9928
Christine A. Binsfeld;
Doyle T. Potter

Serial No.: 10/656,089

Filed: September 5, 2003 Customer No.: 32692

Examiner: Andrae S. Allison

Group Art Unit: 2624

Docket No.: 58974US002
(1004-086US01)

Title: COUNTING BIOLOGICAL AGENTS ON BIOLOGICAL GROWTH
PLATES

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on April 2, 2007.

By: Beth M. Lindblom
Name: Beth M. Lindblom

MAIL STOP AMENDMENT
Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing
☒ Amendment (15 pgs.)
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:
April 2, 2007
SHUMAKER & SIEFFERT, P.A.
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Facsimile: 651.735.1102

By: Kelly Patrick Fitzgerald
Name: Kelly Patrick Fitzgerald
Reg. No.: 46,326

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CENTRAL FAX CENTER**APR 02 2007****PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants:	Michael R. Plumb; Christine A. Binsfeld; Doyle T. Potter	Confirmation No.	9928
Serial No.:	10/656,089		
Filed:	September 5, 2003	Customer No.:	32692
Examiner:	Andrae S. Allison		
Group Art Unit:	2624		
Docket No.:	58974US002 (1004-086US01)		
Title:	COUNTING BIOLOGICAL AGENTS ON BIOLOGICAL GROWTH PLATES		

AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed January 5, 2007, the period of response for which runs through April 5, 2007, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 10 of this paper.